

THE ROLE OF THE FAMILY IN SOCIAL LIFE AND THE SOCIO- ECONOMIC AND PSYCHOLOGICAL PROBLEMS OF ONE-ONE FAMILIES

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Abstract

This article shows more broadly the importance of the family in a person's life, as well as the need to provide economic and psychological support to single-parent families.

Keywords: Family, society, marriage, world experience, orphaned children, children left without parental care, social orphanage and implementation.

Introduction

The family is not only part of the life of the people but also of society. In many societies, the family serves as the main institution for the socialization of children. The new family is born after marriage. Each family member has his or her own responsibility, first and foremost, Father. He keeps the peace of his family, struggling with any situations in the family. And the mother is the love of the house. When there is a mother, the family lives a happy life and family. Families in the world are endless and diverse districts. The most important social tasks of the family are to continue the human brother, to raise children, and to organize the living conditions of family members and the time of their leisure. Although family relationships are considered to be an independent event, they are determined by the social, economic, and intellectual relationships that exist in society and change their influence. Family is a social place that ensures the eternity of social life, the continuity of generations, the continuity of upbringing, and has an impact on the system of future generations and values. Family is the backbone of society. In the minds of our children, feelings of love for godly devotion are formed in the family and in the neighborhood where they live. The next day, the country's peaceful and prosperousness first depends on our children growing up in this small society. Whichever family, in which neighborhood, the upbringing is well established, that family, that neighborhood, thrives. That is why neglecting to raise children in the family does not have good consequences. In life, exemplary families, on the contrary, are also found in families with a slightly serious condition. As with everything else, the way families live varies. Any family has all the conditions. The door to opportunities will be open wider. But the child may not grow up to be in harmony with his family or his

homeland. Many people wonder, 'When should we start raising children?' Many scientists have responded differently to it. In particular, Ibn Sino replied that raising children should be engaged in child rearing before his birth, starting with the mother's womb. The emphasis on family, ethics, and education is one of our duties that is embedded in our bloodstream. An instructive article entitled "Seven neighboring parents for one child" is also unique to our people. This article itself explains how important raising children and family life is to us. (Matthew 24:14; 28:19, 20) Today, the difficulty of family upbringing is that, first, as society grows, the demands for the formation of a mature person in all respects will continue to grow. This puts the requirement on the family to improve the quality and scope of aesthetic, sexual upbringing, moral upbringing for a child. In their writings, Oriental scholars focused on the problems of educating and educating children and leading them to enlightenment and culture. Great hypocrites have argued that raising children is a high virtue that contributes to human perfection. For example, in the writings of Abu Lays Samaria's "Tanbehul Gossiper," Imam Buxorah's "collection of al-Adab al-Mufrad events" praised the perfection of high human qualities for children. The highest duty to each parent is to raise his child beautifully. Because in the future, this child will not only be a future generation whose family will first and foremost serve his homeland and benefit him. There are more such families who live a little harder. Just as it is difficult, there are no families that are shaking families at the expense of hard work. The main thing is that a family lives with honest work. However, many such families grow up to be intelligent, hardworking, and appreciation for their parents. A pattern of parents in a family is a life lesson for children. The attitude of a parent, his hard work, society, and members of society creates his or her initial understanding of good or evil in the child's heart, pleasing and unacceptable deeds. A family environment is not a means of upbringing, but a result of the educational work carried out by parents and older people on all sides, a summary of the high moral relationships of family members, and finally, an example of adult exposure to children. In the blessed events of our Prophet Elijah:

"It is better for a person to raise his child with a beautiful manner than to give a large amount of self-sufficiency," he blessed.

The nature and behavior of the baby depends on the atmosphere in the family. Of course, good children do not grow up on their own, but they grow up in the family under the supervision of parents. Our great-grandees have made a number of recommendations for a child to reach a perfect adulthood in all respects. It consists of such recommendations as "Islam, Science, Religion, Satisfaction, Discipline, Conscience and Patriotism, Justice, Chastity, Patience and Integrity", which plays an important role in the moral skepticism of young people.

In all types of family rearing, relationships serve as the most basic foundation. Family relationships provide for children's mental, spiritual, and perfection and create their own activity in parents. Over time, the upbringing of the family continues to be aggravated. Because the family is also part of society. As society improves, the family continues to grow rapidly.

(Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. Life depends differently on everyone. Bad for someone good . So the pharisees in such families? What is their mental state. Let's take a look and study.

Incomplete families are in the throes of a father, and the absence of children in some mothers and others is a force that violates the fullness of the family. Each family member has a unique place. The children of families who do not have a father cannot feel strongly. Because they have no supports. Many such children grow up to be vascular, upset and mysterious. A child who has lost his parents is indeed a tragedy. The need to have a parent is one of the strongest needs of a child. Children who do not have parents get the status of "orphan" on their own. At first glance, this word sounds very cold. But only a child in this situation feels how unpleasant the word is. As long as they live, they always struggle with life. Those around them cannot equate a thousand loving-kindness with that of their parents.

Changes in the child's spirituality in incomplete families:

- tajanglik
- qaysarlik
- agressiya
- odamovi
- tushkunlik
- selfishness

kabi views are displayed.

- In such families, children need to be more attentive. Orphaned children are children who have died, one or both of their parents under the age of 18 . If one of his parents has died, the situation in such families will become very fragile. Without a father, a mother needs to instill in her child both love and love. Therefore, it is a mistake to keep it easy for such mothers. She has constant anxiety in her heart. Because as a father, he should be able to be an example of compassion in the role of a strong person as a mother. On the contrary, even in families where there is no mother, the situation is not easy. In the family, unity and love become a unique thing , and a hunk child does not equate anyone with a full-fledged garden of love instead of his mother. There are different types of incomplete families, in fact, the concepts of a. Orphan and a social orphan are fundamentally different in recent years as there has been an increase in divorces or couples around the world who do not want to marry ."

If orphaned children are children who have separated from their parents, the "social orphan" will be able to care for their child while their parents live and live in society single children left behind by parents who do not get it.

Orphaned children and children left without parental care play a special role among the population in need of special public and state care. Today , the main task of society is to bring them up to be healthy, healthy citizens, and to develop professional and diverse life skills that will make it easier for them to adapt socially later it's a sweep. To assist individuals desiring to benefit the worldwide work of Jehovah's Witnesses through some form of charitable giving, a brochure entitled Charitable Planning to Benefit Kingdom Service Worldwide has been prepared. To assist individuals desiring to benefit the worldwide work of

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Arrangements for ensuring and accounting for the right of orphaned children and children who are deprived of parental care to housing;

arrangements for allocating and purchasing homes for orphaned children and children who are deprived of parental care.

2. Perhaps as of January 1, 2022:

a) the need for housing for orphaned children and children deprived of parental care is determined by the information system "Single Register of Social Security";

b) adoption of orphaned children and children who are deprived of parental care is carried out on the basis of online access via the electronic platform "Guardianship and Sponsorship".

Guardianship of orphans:

-d capture of the avalanche

-muruvvat uylari

-mehribonlik uylari

-maktab boarding school

-patronat uylari

Guardianship--- caring for an unmarried child until they reach adulthood, that is, a spiritual fatherhood. **Guardianship is** a legal form of placement of **orphaned children under the age of 14** and children who are deprived of parental care, as well as people found unfit to be treated by the court, in order to provide them with provision, upbringing and education, and to protect their property and personal rights and legal **interests. Homosexuality is** a legal form of placement of **orphaned children between the ages of 14 and 18** and children who are deprived of parental care, as well as people with limited judicial treatment, in order to provide them with provision, upbringing and education, and to protect their property and personal rights and legal interests. **Homosexuality may be prescribed at the request of these individuals to adult individuals** who cannot independently exercise their rights and comply with their obligations depending on their health status.

People who want to adopt children are adopters, a adopted child is adopted, and such a family is called a homosexual family. Children or children left without parental care are given to a family under maternity care; children whose parents are unknown; children whose parents are deprived of parental rights, whose parental rights are restricted, who are incapable of judicial treatment, who are lost, who have been found to be convicted; children whose parents are left without parental care, who are in educational, health-care facilities, social welfare institutions, or other similar institutions. Even if such children are not dependent on their parents, the state will not be indifferent. Supports such as the one above are introduced for them to grow up to be mature individuals.

Childhood is a period of formation of basic qualities that can be a person's spiritual endurance, interest in life, and purposefulness. (Galatians 5:22, 23) Jehovah's Witnesses would be pleased to discuss these questions. But what about incomplete families? What is the mental state of children in such families? We had a conversation with such a boy to find answers to such questions.

Here's a list of some of the feelings, thoughts, beliefs and concepts that are typical of orphans:

Life can only lean on itself when it strikes

I am surprised if someone takes care of me.

I think a lot about how not to lose those I love.

I communicate with the losers because that's how I feel.

Everything I love disappears, those I love leave me or die.

The world often seems to me a confusing and unpleasant place.

I feel weak, especially financially.

I fondly remember when I had no one to lean on

Friends mean more to me than a parent.

I tend to see things black and white.

People think I'm very impulsive in communication.

I feel better than animals

I'm often bored or feeling apathetic towards my acquaintances.

Sometimes I realize that I am very picky.

If I painted a picture of my life, it would only be me

I desperately need help.

I like to consult and take pain

If someone moves away from me, I'm angry or scared, I'm starting to put extra pressure on such a person.

Close contact often makes me uncomfortable.

I feel uncomfortable if I have to defend my position —

I often feel that people want to use me.

I consider intimacy a debacle of loss. we heard answers to many questions like the one above.

Pedagogical psychologists should carry out preventive work with such children. Because the spirituality of such children is very depressing. It is also impossible to rely on the help of psychologists to make them return to society. They are the rulers of the human psych. Children are singers of joy and the content of life. At the same time, the new edition of the Constitution of the Republic of Uzbekistan outlines measures to improve the lives of family, children, and young people. For example:

Articles 76;77;78;79 and 80 thoroughly address family problems. those who do not assume such obligations stipulate that they will be criminally charged by criminal sanctions of government agencies. For example: Article 77 of the new edition of the Constitution stipulates:

Parents and their surrogates care about feeding their children until they reach adulthood, their upbringing, their education, their healthy health and perfection in all respects They are obliged to do so.

The state and society provide for the feeding, rearing, education of orphaned children and children deprived of the guardianship of their parents, ensuring their healthy health and perfection in all respects To this end, consistent decisions, such as encouraging charitable activities, are set out in the law. At the time of such actions, it is intended to strengthen and promote the role of the family in society. (Matthew 24:14; 28:19, 20) Today, the main

function of society is to take steps to ensure that orphaned children find their place in life. In any country, in any society, parents were dependents and orphans .

In this case, the state takes on the development of such children. It is difficult to list all the causes of orphanhood because it is one of the most pressing problems of scientists in the field of science, such as medicine, psychology, and pedagogy it's one. In order to realize the aspirations of orphaned children or social orphans, the system of "Mehr Dafatri" was introduced into life. Know that it is in our own hands that we can live even at a critical time and that it is in our own hands to create a life order full of useful deeds.

Our lives— the difficulties that arise during life equals the value of our power to overcome.

N.A.Ostrovskiy

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